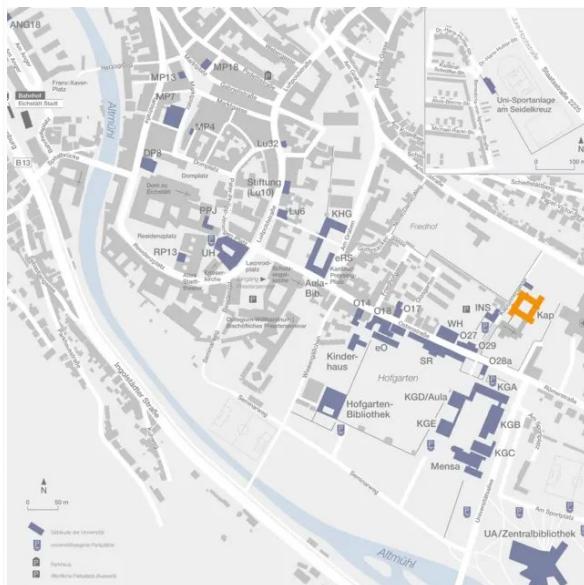


## Venue

Kapuzinerkloster (KAP)  
Kapuzinergasse 2  
85072 Eichstätt

Room: KAP-209

The conference is a hybrid event.  
For the zoom-link, please contact:  
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## Der Norden als symbolische Landschaft The North as Symbolic Landscape

4. Juli 2025  
10 am - 5.30 pm



# Programme

# Programme

# Synopsis

10-12 am Panel 1

## Introduction

*Martha Egan, Richard Nate, Julia Wiedemann*

'Hurray for Narnia and the North!' William Morris, the Icelandic Sagas, and the Inklings  
*Andrew Pickering*

Collective Strength over Beauty:  
Northern Ideals as Feminist Blueprint in  
*Mary Bradley Lane's Mizora*  
*Lorena Harfold*

12-1 pm Lunch Break

1-1.30 pm  
The Tenor of the North  
A Performance with Music  
*Tony Maude*

1.30-3 pm Panel 2

The Construction of the 'Nordic Tone' in  
1970s Jazz  
*Roland Aley, Peter Friedrich Stephan*

Hochmut kommt vor dem Fall – gab es das  
sagenhafte „Rungholt“ wirklich?  
*Ruth Blankenfeldt*

3-3.30 pm Coffee Break

3.30-5.30 pm Panel 3

Ostfriesische Literaturgeschichte  
*Carl-Heinz Dirks (zoom)*

Niederdeutsch – von der Hansesprache zur  
Regionalsprache des Nordens  
*Marianne Ehlers*

*Nordisch by Nature* – Constructions of  
Nordic Language and Multilingualism in  
Recent Popular and Advertising Cultures  
*Sebastian Kürschner*

In European history, "the North" often symbolized more than a geographic direction, playing a key role in cultural mapping since antiquity. It was portrayed both as the land of barbaric peoples and of heroic warriors, especially in historical climate and racial theories of the 19th and early 20th centuries. The term "Nordic" became a vague yet powerful cultural and biological construct used in scientific, ideological, and political contexts. It frequently served to build and reinforce cultural identities while excluding others. The conference explores how these ideas evolved over time and how they are reflected in literature, art, and language policies, especially concerning regional and minority languages.

